

**Public Notice**  
**Maryland Department of Natural Resources**  
**Fishing and Boating Services**  
**Application for Shellfish Aquaculture Lease – Jason A. Aldridge and Gordon Aldridge**

The Secretary of Maryland Department of Natural Resources (DNR), pursuant to Natural Resources Article, §4-11A-09(g), Annotated Code of Maryland, is giving notice of an application for a shellfish aquaculture submerged land lease by Jason A. Aldridge and Gordon Aldridge in Jutland Creek, St. Mary's County, Maryland, located at the head waters of Deep Cove. The area applied for contains 6.5 acres more or less and is enclosed by a line beginning at corner 1, a point at or near the mean low water line on the shore, at or near Lat. 38° 6' 45.8" N., Long. 76° 23' 42.8" W., then running 298° 25' (True), approximately 47 meters to corner 2, at or near Lat. 38° 6' 46.6" N., Long. 76° 23' 44.5" W., then running 10° 54' (True), approximately 45 meters to corner 3, at or near Lat. 38° 6' 48.0" N., Long. 76° 23' 44.2" W., then running 313° 20' (True), approximately 101 meters to corner 4, at or near Lat. 38° 6' 50.3" N., Long. 76° 23' 47.2" W., then running 307° 23' (True), approximately 56 meters to corner 5, at or near Lat. 38° 6' 51.4" N., Long. 76° 23' 49.1" W., then running 37° 34' (True), approximately 183 meters to corner 6, at or near Lat. 38° 6' 56.2" N., Long. 76° 23' 44.6" W., then running 157° 58' (True), approximately 24 meters to corner 7, a point at or near the mean low water line on the shore, at or near Lat. 38° 6' 55.4" N., Long. 76° 23' 44.2" W., then running southerly and easterly along the mean low water line to corner 8, a point at or near the mean low water line on the shore, at or near Lat. 38° 6' 49.3" N., Long. 76° 23' 40.5" W., then running 152° 47' (True), approximately 58 meters to corner 9, a point at or near the mean low water line on the shore, at or near Lat. 38° 6' 47.6" N., Long. 76° 23' 39.4" W., then running southerly and easterly along the mean low water line to the point of beginning.

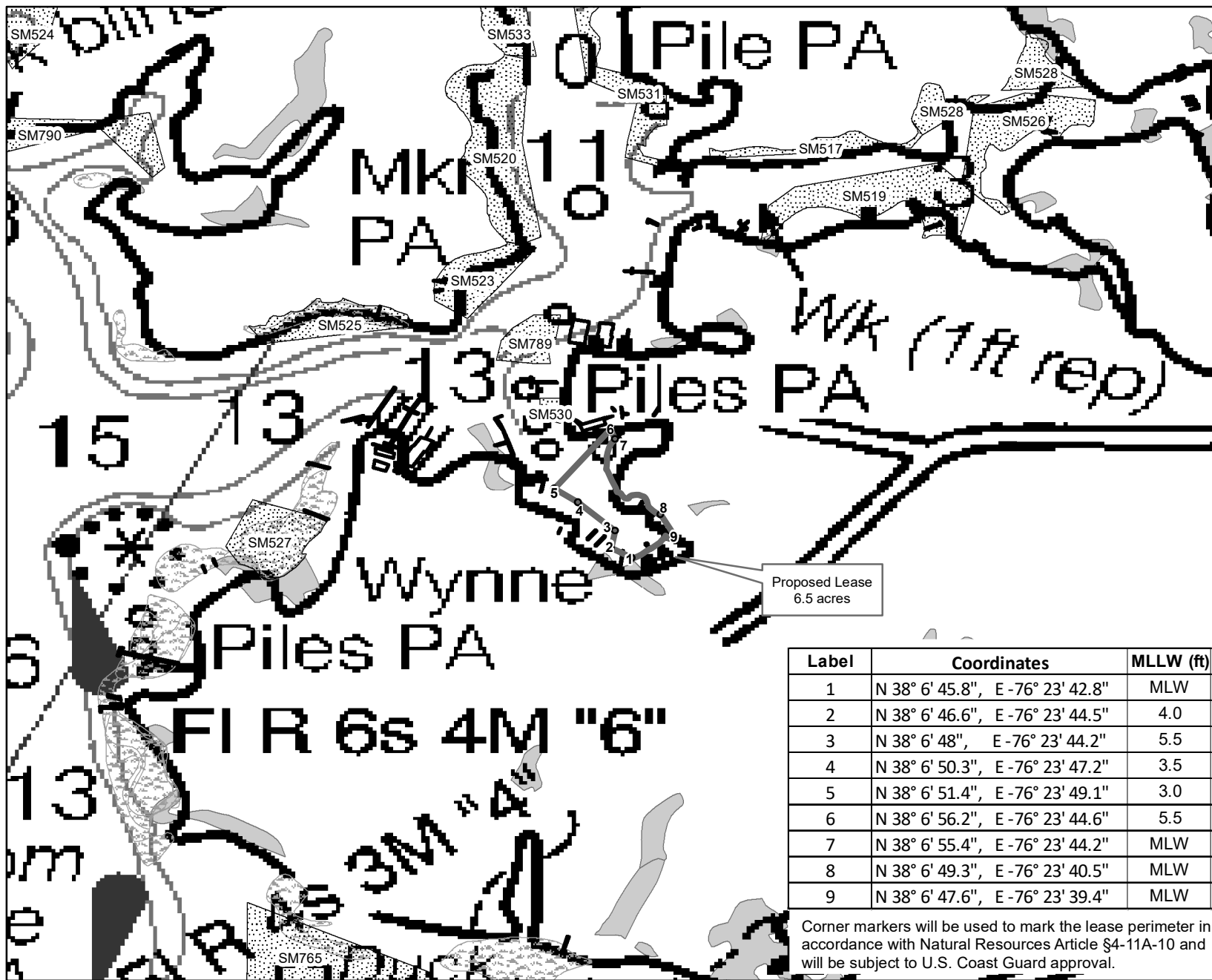
The applicants propose to deposit oyster shell and spat-on-shell as needed within the given area to a maximum depth of four inches for the purpose of culturing Eastern Oyster (*Crassostrea virginica*), and to harvest using methods approved by the Department. A map of the proposed lease is available on the Fishing and Boating Services Public Notice web page, [http://dnr.maryland.gov/Fisheries/Pages/Pub\\_Notices.aspx](http://dnr.maryland.gov/Fisheries/Pages/Pub_Notices.aspx)

The Department will hold a public informational meeting upon written request from a member of the public. In addition, any person who has a specific right, duty, privilege, or interest that is different from that held by the general public and may be adversely affected by the proposed lease may file a Petition of Protest with the Department. Petitions that meet the requirements of Natural Resources Article §4-11A-09(g) shall be forwarded to the Office of Administrative Hearings for adjudication. Comments, written requests for public informational meetings, and/or Petitions of Protest must be received by the Department of Natural Resources Aquaculture and Industry Enhancement Division 580 Taylor Avenue E-4 Annapolis, MD 21401 by June 10, 2019. For questions about the project or the public notice please contact Rebecca Thur at the DNR Aquaculture and Industry Enhancement Division at [rebecca.thur@maryland.gov](mailto:rebecca.thur@maryland.gov) or 410-260-8252.

**Jeannie Haddaway-Riccio, Secretary**  
**Maryland Department of Natural Resources**

# Proposed Shellfish Submerged Land Lease NAV Chart Map

## Jason A. Aldridge & Gordon Aldridge #406 - Jutland Creek, St. Mary's County Maryland



- Lease Area shown over NOAA Raster Navigational Charts.
- Proposed Lease
- Land-Based-Sanctuaries and Refuges (state, federal, private, etc)
- Submerged Aquatic Vegetation (VIMS)
- Structures (Piers, Marinas, etc)
- Wetlands of Special State Concern (MD-DNR)
- Active Shellfish Lease
- Proposed Shellfish Lease
- Tidal Wetlands (NWI Wetlands) (excludes E1 type)



**Larry Hogan**  
*Governor*  
**Boyd K. Rutherford**  
*Lt. Governor*  
**Jeannie Haddaway-Riccio**  
*Secretary*



Label	Coordinates	MLLW (ft)
1	N 38° 6' 45.8", E -76° 23' 42.8"	MLW
2	N 38° 6' 46.6", E -76° 23' 44.5"	4.0
3	N 38° 6' 48", E -76° 23' 44.2"	5.5
4	N 38° 6' 50.3", E -76° 23' 47.2"	3.5
5	N 38° 6' 51.4", E -76° 23' 49.1"	3.0
6	N 38° 6' 56.2", E -76° 23' 44.6"	5.5
7	N 38° 6' 55.4", E -76° 23' 44.2"	MLW
8	N 38° 6' 49.3", E -76° 23' 40.5"	MLW
9	N 38° 6' 47.6", E -76° 23' 39.4"	MLW

Corner markers will be used to mark the lease perimeter in accordance with Natural Resources Article §4-11A-10 and will be subject to U.S. Coast Guard approval.

